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 Sisters of Mercy, Charleston, 329-51
 --attended wounded Federal prisoners in hospitals; made no religious distinctions; dealing with time of attack on Fort Fisher and great shortage in Charleston; kindness weakened anti-Catholic prejudice; one sister converted a young man who had no religion--judged Catholicism by the acts of this sister; she brought a priest to baptize the young man; many soldier letters in this chapter testify to good works of sister; soldiers presented testimony to Sisters in effort for Sisters to get Federal compensation for destruction of their convent by artillery fire; testimonial letters, pass from Beauregard
 Sisters of Mount S. Vincent, Cincinnati, 353-61
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everyone; “So far as I have been able to learn, all the non-Catholic ladies and ministers who endeavored to help the soldiers, required in them similarity of political platform, that they would read such religious books or tracts as they supplied, and some would not help a Northerner, others would not converse with a secessionist. One of the Sisters, who spent four years in the military Hospital, chiefly in Mississippi, gives it as her experience, that Protestant of any denomination whatever had no influence on the soldiers.” P. 383 soldiers had no confidence in them; doctors thought sisters were only volunteer nurses of any worth; Sisters of Mercy in St. Louis --one young man dying of typhoid fever told sister he never been baptized but had been a bad man; sister told soldier about thief on the cross and so the dying man asked to be baptized with tears flowing; others greatly influenced by sister to become devout and believed they recovered because of sisters’ prayers; young man dying of consumption and condemned to be death for desertion asked to be baptized, p. 386

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Sisters of Mercy—North Carolina--traveled to Beaufort in summer of 1862 to work in hospital; Burnside campaign, horrible disorder and heat--contrary to usual conditions of these troops from New England; sisters simply quiet did their duty to counter prevailing religious prejudices; did not preach or challenge non-Catholics men recanted of their prejudices and hated it when sisters left; great effect of sisters on the soldiers and former slaves, 395-96

Sisters of Mercy in New York continued--Unitarian ministers inspecting hospitals confessed to be surprised that sisters had not been persecuting Protestant soldiers; one soldier found that Protestant minister could not properly prepare him for death--read scripture and prayed but soldier could do that himself; p. 397-99

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Letter from fiancé of soldier who had died being cared for by Sisters of Mercy, 406-7

Sister of the Holy Cross

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