
Religion among the soldiers, strong religious element in Confederate cause, soldiers in the Bible, European soldiers of piety, 7-16
Soldiers as subjects of conversion, moral and religious men in camp, home influence, superior intelligence and social position, officers influence, homogenous armies, idealized view of Confederate soldier, 18-30
Cardplaying, 28
Hindrances to revival, bad soldiers, temptation for recklessness, demoralization in the country, alcohol, swearing, lewdness, extortion, 31-43
General decline in public morals, 43-45
Helps to the revival, chaplains, missionaries, tracts, Bible supply, Testaments for soldiers, Wayside hospitals, women, letters from home, Christian officers, 46-70
Women and soldiers’ final words, 60-61
Soldier letter to Christian mother, 65-66
Army of Tennessee, Cleburne, 69
Colportage, tracts, books, Baptists, Evangelical Tract Society, Presbyterians, Episcopalians, experiences of colporteurs, 71-85
Religious press comments on the war, Address to Christians throughout the World, affirmations of Christianity, fall 1861, Jefferson Davis, fasting, humiliation, and prayer, religious services in the army, soldiers thankful for religious literature, 86ff
Northern churches and religious spirit, 91-93
Admonitions in Christian press, 94-95
Services in North Carolina regiment, 101
Distributing literature to soldiers, 101
19th Virginia Infantry, 103-4
Big Bethel, 104-5
Peninsula campaign, Yorktown, 105-7
Manassas, Bull Run, 107-114
Religious feeling among the troops in the fall, 115-19
Winter of 1861-62, reading material, chaplains, religious services, 120ff
Roanoke Island, 124-25
Fort Donelson, dying soldier, 125-27
Manassas, Bull Run, 127
Jefferson Davis inauguration, proclamation for prayer, 128-130
10th South Carolina, 15th South Carolina testament, 131
Soldier converted after Manassas, 133-36
Peninsula, Williamsburg, 139ff
Hospitals, deaths, 140-42
Jackson, 140
Dying Christian soldiers, 146-47
Soldiers and tracts and books, 150-51
Religious revival in western theater, 153
Peninsula campaign, dying words, 161-62, 164
Thoughts on going into battle, 163
Seven Days, religious aftermath 172-73, 176
Soldier faith, Seven Pines, Fair Oaks, 175
Alabama regiment, Columbus, Mississippi, 176-77
Conversion of the wounded, 177-83
Antietam, dying soldiers, 191
Revival after Antietam, 204-7
Revivals in Virginia hospitals, 210-11
Religious revivals in Charleston, 211-12
Chaplains, 212-13
Hospital chaplains, 213-21
Chaplain Thomas Jefferson Koger, Alabama Methodist, 223-26
Women’s prayer for peace, 227-29
Marching and hardship after Antietam, 231
Ministers and the military, 234-35
Arrest of a minister, oath, prayer, 235-36
Stones River, Murfreesboro, association of chaplains, 244-25
Missionaries, revival, 245-50
Revivals after Fredericksburg, chaplains association, 251-58
Religious meetings in spring of 1863, but many regiments without chaplains, 259-64
Criticism of missionaries and chaplains in the army, Methodist, 266-68
Vicksburg prayer meetings, conversions, 268-69
Chaplain, 55th Georgia, Cumberland Gap, 269-70
Address of Bishop Andrew to Methodists, music, dancing, decadence, 273-74
Revival in Charleston during the siege, Christian Associations, sacrament, 273-76
5th Georgia Infantry, few sermons, blames Christians at home, 276
Chaplains and missionaries not very sectarian, tracts, baptism, Methodist, Baptists, 279
Chaplain 23rd Tennessee, Tullahoma meetings, Polk, Liddell, conversions, 280-84
Barksdale, revivals before Chancellorsville, 285
Death of Jackson, Chancellorsville, 286-307
Revivals after Chancellorsville, 308-11
Revivals in western armies, spring 1863, chaplain, Vicksburg, Chattanooga, 311-15
Religion after Gettysburg and Vicksburg, 319
Longstreet, gambling, Sabbath, 321-22
Army of Northern Virginia, Chaplain’s Association, 322-23
Revival going back and forth between armies and home front, 323-24
Regimental Chaplains Association, conversions per week, 324
Presbyterian missionaries, 325
Christian association in Army of Mississippi, 325
Chickamauga, dying words, 328-39
Chaplains in Anderson’s brigade, 330-31
Improvement in 4th Alabama, swearing, gambling, 331
Shortage of chaplains, conversions, 333-34
Ministers required for the army, 334
Revival in western armies, 338
Winter of 1863-64, Dalton, Georgia, Bibles, 344-45
Sterling Price, Mississippi, chaplains, missionary, revivals, 346-47
Army of Northern Virginia winter of 1863-64—converts, 349-50
Dying soldiers writes to wife about meeting heaven, 354
Chickamauga, dying soldier, 46th Georgia, 355
Statistics for Fagan’s Arkansas Brigade, 357
Brigade church, Dalton, Georgia, meetings, 359-60
3rd Georgia chapel, 361
Siege of Charleston, shelling, worship, 364
Extensive reports of religious meetings in Army of Tennessee, 364-65
Nature of religion in the army, 365-66
Southern chaplain upbraiding northern ministers after Gettysburg, 366-68
Dalton, religious meetings and generals, 368-69
Lee, fast day observance in army, 371-72
War as affliction, punishment for sin, soldiers and civilians, 373
Wilderness and Spotsylvania, soldiers reading Bibles, 376-77
Religious revivals and soldier endurance, 377
Praying before battle Imboden’s brigade, 378
Prayer meetings in Joseph Johnston’s army, spring 1864, 378-79
Ministers in wounded, 381
Revivals in Army of Tennessee, Johnston, 383
Revivals in Petersburg trenches, 25th Tennessee
Atlanta revivals, soldiers joining church, 384-85
Prayer and bible reading amidst combat, Dalton, 386-87
Dying soldier words, 388-89, 392
Death of Christian soldiers, Petersburg, 389-90
Sermons preached near Federal lines, Atlanta, 392
Revival in southwest, summer 1864, 394-95
Atlanta, 4th Louisiana, dying words, 395-97
John B. Hood confirmed, 397
Valley, meetings, converts, 402
Methodist missionary work, 1864-65, Bishop Pierce, 404
Hood’s Tennessee campaign, chaplains, missionaries, Jacksonville, Alabama, 406-7
Bible, studying Old Testament, 408
Libby Prison, chaplains and ministers; 6th North Carolina chaplain, 409-10
Tracts on heaven, officer killed, 411
Petersburg, Palmetto Sharpshooters, soldier killed, 411
Soldier worship in East Tennessee, 412-13
Number of soldier converts, 413
Petersburg, association of chaplains and missionaries, 413-14
Log churches, 1864-65, Petersburg, Army of Northern Virginia, 414
Minister, prayer for dying soldier, 416-17
Dying words, spring 1865, 418
Bridge resolutions, Army of Northern Virginia, 420-21